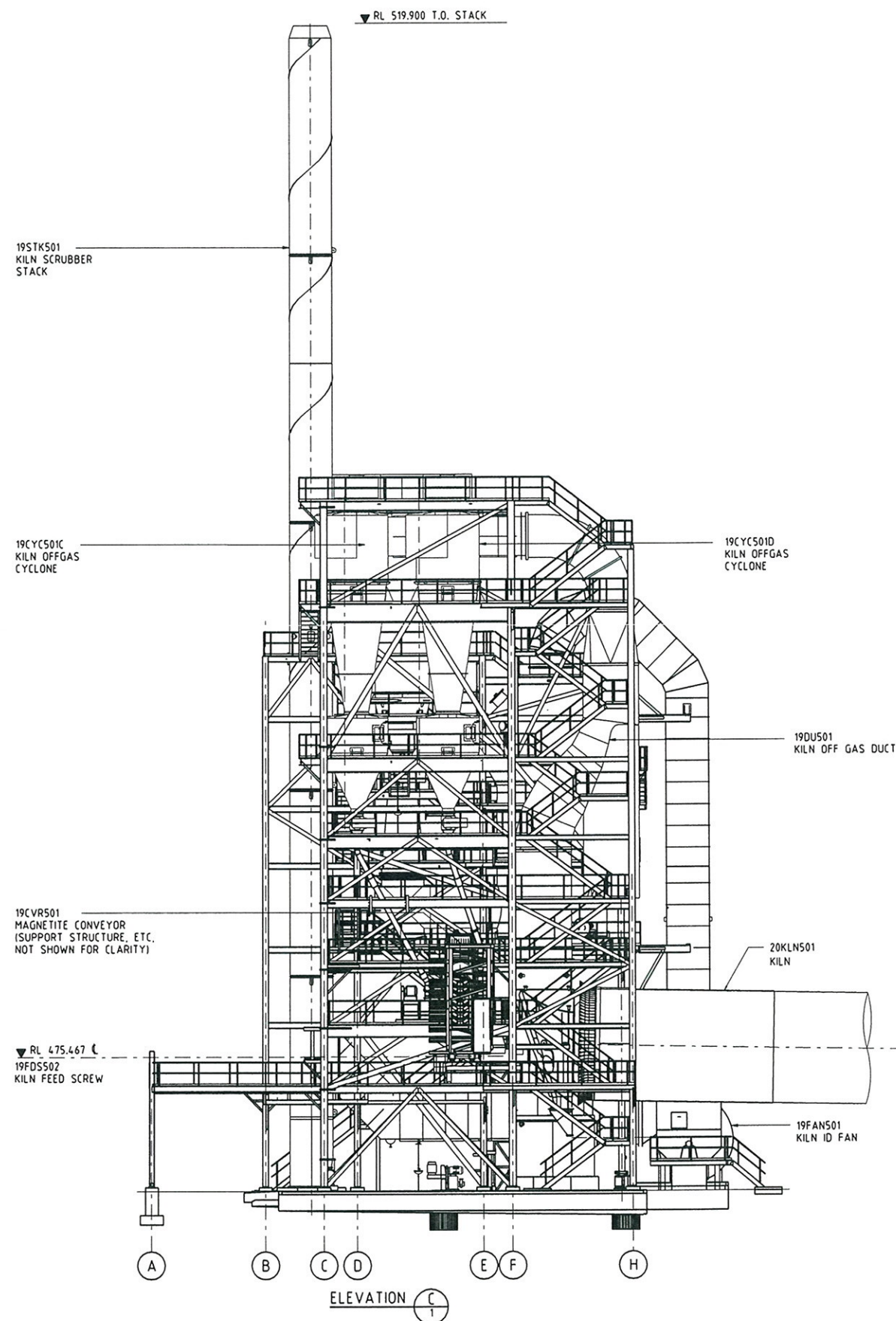


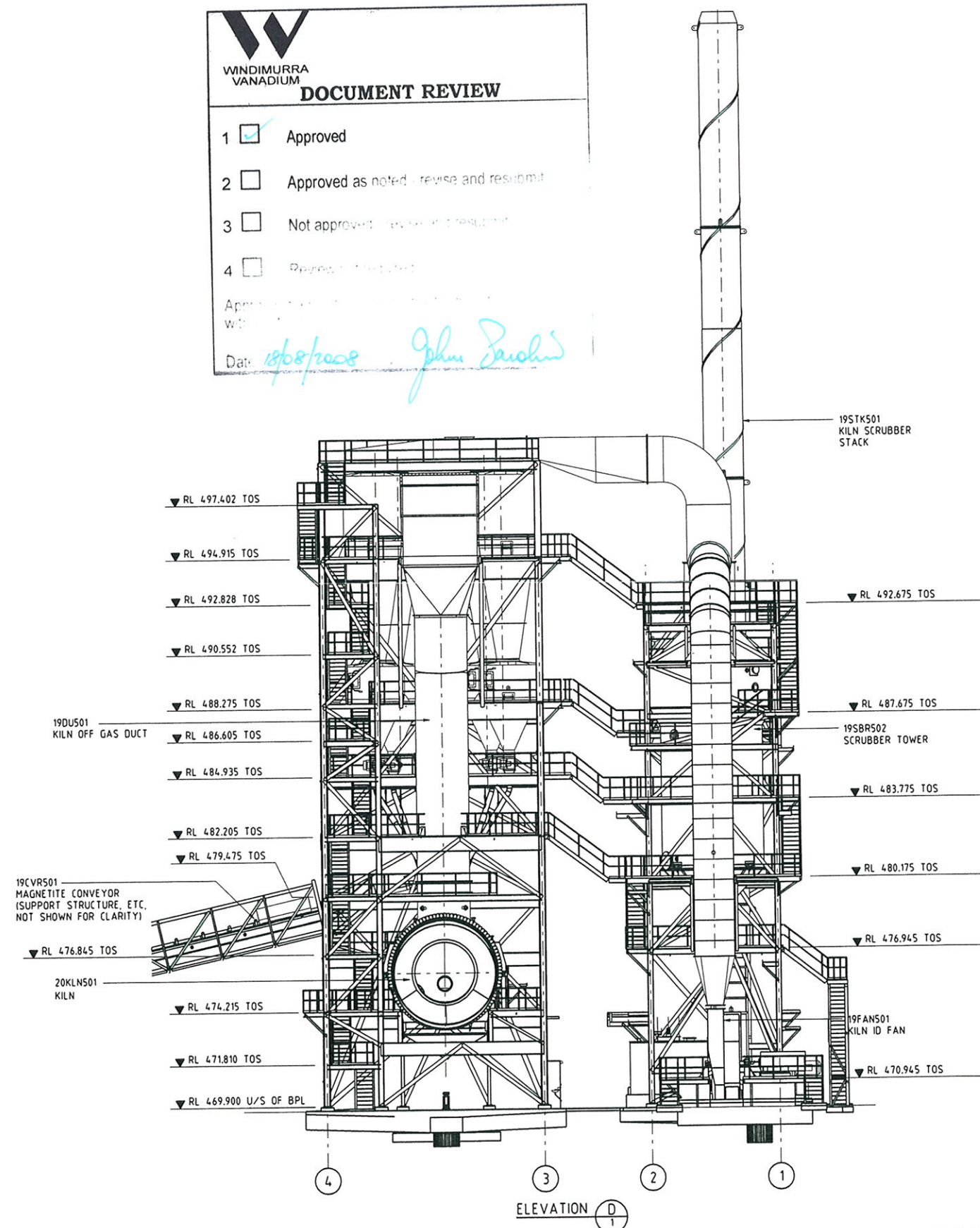


**WINDIMURRA VANADIUM**

**DOCUMENT REVIEW**

|   |                                     |                                         |
|---|-------------------------------------|-----------------------------------------|
| 1 | <input checked="" type="checkbox"/> | Approved                                |
| 2 | <input type="checkbox"/>            | Approved as noted - revise and resubmit |
| 3 | <input type="checkbox"/>            | Not approved - review and resubmit      |
| 4 | <input type="checkbox"/>            | Revised - resubmit                      |

Approved by: *John Saubert*  
 Date: 18/08/2008



|   |                |                                                  |     |    |          |                                |       |       |     |    |      |             |       |       |
|---|----------------|--------------------------------------------------|-----|----|----------|--------------------------------|-------|-------|-----|----|------|-------------|-------|-------|
| 1 | 6033-19-M-1005 | GENERAL ARRANGEMENT - PLAN AND 3D VIEW - SHEET 1 | REV | BY | DATE     | DESCRIPTION                    | CHK'D | APP'D | REV | BY | DATE | DESCRIPTION | CHK'D | APP'D |
|   |                |                                                  | 0   | JM | 28.07.08 | ISSUED FOR CONSTRUCTION        | KN    | B/J   |     |    |      |             |       |       |
|   |                |                                                  | E   | EW | 25.07.08 | ISSUED FOR CLIENT APPROVAL     | KN    | B/J   |     |    |      |             |       |       |
|   |                |                                                  | D   | AB | 09.11.07 | RE-ISSUED FOR CLIENT REVIEW    | KN    | B/J   |     |    |      |             |       |       |
|   |                |                                                  | C   | AB | 28.09.07 | ISSUED FOR CLIENT REVIEW       | KN    | B/J   |     |    |      |             |       |       |
|   |                |                                                  | B   | AB | 16.08.07 | ISSUED FOR SCRUBBER TENDER     | KN    | B/J   |     |    |      |             |       |       |
|   |                |                                                  | A   | AB | 07.05.07 | ISSUED FOR STAGE 1 EPCM REPORT | KN    | B/J   |     |    |      |             |       |       |



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|                   |          |
|-------------------|----------|
| BY                | DATE     |
| DRAWN A. BORNHORN | 02.04.07 |
| CHK'D K. NORMAN   | 25.07.08 |
| DES'N I. POOLE    | 02.04.07 |
| CHK'D D. TREHAN   | 25.07.08 |
| APP'D B. COLLIS   | 25.07.08 |

|          |                                                                                                   |
|----------|---------------------------------------------------------------------------------------------------|
| TITLE    | WINDIMURRA VANADIUM PROJECT<br>AREA 19 - MAGNETITE<br>GENERAL ARRANGEMENT<br>ELEVATIONS - SHEET 2 |
| SCALE    | 1:100                                                                                             |
| DRG. No. | 6033-19-M-1011                                                                                    |
| REV.     | 0                                                                                                 |